

**2010 BENSON GRISTMILL PUMPKIN WALK VENDOR APPLICATION  
OCTOBER 15, 16, 2010**

Name of Organization \_\_\_\_\_

Person Responsible \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Size of Booth Needed \_\_\_\_\_

Type of product in booth \_\_\_\_\_

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- If you do not receive your application back, your booth has been approved.
  - Please keep a copy of this application for your information.

Persons and/or organizations who sponsor a vendor booth agree by making application, that they will indemnify and hold harmless Tooele County, including their agents, employees and volunteers, from and against any and all claims and/or damages that may arise out of the negligent or intentional acts of said persons, organizations or their agents, employees or volunteers.

**Signed** \_\_\_\_\_

**Make Checks Payable to: Deseret Peak**

**Mail to:**

Benson Grist Mill  
Attn: Suzy Wall  
325 State Road #138  
Stansbury Park, Utah 84074

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**SCHEDULE:**

Setup Time: Thursday, Oct 14, 4:00 pm to 8:00 pm  
Friday, Oct 15, 8:00 am to 10:00 am

**FEES - are non-refundable**

10X10 Booth \$45.00  
10X20 Booth \$65.00

Operating Time: Friday, Oct, 15 10:00 am to 9:00 pm  
Saturday, Oct 16 10:00 am to 9:00 pm

- ❖ Application and fee must be submitted to the Benson Grist Mill no later than September 25, 2010. A ten dollar late fee will be added on after this date.
- ❖ **Booths will not be taken down prior to 9:00 pm (Pumpkin Walk closing) on Saturday, Oct. 16.**
- ❖ All exhibitors must provide their own canopies, tie downs, chairs, tables, and extension cords.
- ❖ Benson Grist Mill may restrict the number of booths selling similar merchandise.
- ❖ Booths must be manned at all times during Pumpkin Walk.
- ❖ Booth spaces will be assigned on a first come, first serve basis.
- ❖ Vendors must bag and remove garbage from booth daily.
- ❖ Food Vendors: A menu of food/drinks served must accompany signed application. Vendors must comply to the menu provided and cannot change their menu unless they receive prior written permission from the Benson Grist Mill.
- ❖ Vendors are encouraged to bring their own GFCI protected cords or power strips to plug into power source to distribute power where needed inside their booth. Benson Mill does not supply wiring, cable, extension cords, adapters or special connectors of any kind. All extension cords or wiring must be properly tucked away to avoid potential trip or safety hazards.
- ❖ No electric heaters can be used inside booths.
- ❖ The Benson Grist Mill expressly denies responsibility for electrical failures, and any damage to equipment or property, caused by drops or increases in power supply, low voltage or power surges.

**ALL FOOD BOOTHS ARE REQUIRED TO PURCHASE A FOOD ESTABLISHMENT PERMIT FROM THE TOOELE COUNTY HEALTH DEPARTMENT AT A COST OF \$15.00 PER DAY. (435)277-2300**

For additional information contact Suzy Wall @ 435-882-7678 [wall54@msn.com](mailto:wall54@msn.com)

Date Received: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

Booth Size: \_\_\_\_\_