

**2010 BENSON GRISTMILL HARVEST DAYS VENDOR APPLICATION
EVERY SATURDAY FROM AUGUST 7, TO SEPTEMBER 25, 2010**

Name of Organization _____

Person Responsible _____

Address _____

City _____ State/Zip _____

Phone _____ Size of Booth Needed _____

Type of product in booth _____

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- If you do not receive your application back, your booth has been approved.
 - Please keep a copy of this application for your information.

Persons and/or organizations who sponsor a vendor booth agree by making application, that they will indemnify and hold harmless Tooele County, including their agents, employees and volunteers, from and against any and all claims and/or damages that may arise out of the negligent or intentional acts of said persons, organizations or their agents, employees or volunteers.

Signed _____

Make Checks Payable to: Deseret Peak

Mail to:

Benson Grist Mill
Attn: Suzy Wall
325 State Road #138
Stansbury Park, Utah 84074

SCHEDULE:

Setup Time: Saturdays 8:00 am

FEES - are non-refundable

Craft vendors one time fee
\$45.00

Produce - no charge

Operating Time: Saturdays 9:00 am to 1:00 pm

- ❖ Application and fee must be submitted to the Benson Grist Mill no later than August 1, 2010.
- ❖ All exhibitors must provide their own canopies, tie downs, chairs, tables.
- ❖ Benson Grist Mill may restrict the number of booths selling similar merchandise.
- ❖ Booth spaces will be assigned on a first come, first serve basis.
- ❖ Vendors must bag and remove garbage from booth daily.

ALL FOOD BOOTHS ARE REQUIRED TO PURCHASE A FOOD ESTABLISHMENT PERMIT FROM THE TOOELE COUNTY HEALTH DEPARTMENT AT A COST OF \$15.00 PER DAY. (435)277-2300

For additional information contact Suzy Wall @ 435-882-7678 wall54@msn.com

Date Received: _____

Amount Paid: _____

Booth Size: _____